



**H.P. HOUSING & URBAN DEV. AUTHORITY**  
**NIGAM VIHAR, SHIMLA-2.**

HIMUDA: 5-464/2023-Admn. (Loose) **21875-05**  
**OFFICE ORDER**

Dated: **19-12-23**

In pursuance of the instruction contained in the letter No ADR-A007/1/2023-Admn Reforms dated 22.09.2023 of Additional Chief Secretary (AR) to the Government of Himachal Pradesh and further letter No. HOS-A009/1/2021 dated 23.11.2023, Er. Anjori Kapoor, Chief Engineer (Design), HIMUDA, Nigam Vihar, Shimla is hereby appointed as **"Nodal Officer"** for ensuring compliance with the proactive disclosure guidelines of suo-moto under Section 4 of the RTI Act, 2005. Particulars of nominated Officer are as under:-

1. Name: Er. Anjori Kapoor
2. Designation: Chief Engineer (Design)
3. E-mail id: cehimuda@gmail.com
4. Phone No: Office 0177-2626919(M) 9418469048

**CEO-cum-Secretary,**  
**HIMUDA, Shimla-2.**

**Copy to the following for information and necessary action:-**

1. State Chief Information Commissioner, State Information Commission, Shimla-171002.
2. Additional Chief Secretary (AR) to the Govt. of H.P. Shimla-2.
3. Principal Secretary (Housing) to the Govt. of H.P. w.r.t. latter referred to above.
4. Chief Architect, HIMUDA, Shimla-2.
5. Chief Engineer (Design) & (PFM&W), HIMUDA, Shimla-2.
6. Er. Anjori Kapoor, Chief Engineer (Design), HIMUDA, Nigam Vihar Shimla-2.  
Copy of latter dated 23.11.2023 alongwith its enclosure is enclosed herewith for ready reference. Further, she is directed to put up the details in term of instructions to undersigned within 15 days, positively.
7. Superintending Engineer(s), HIMUDA, South, Shimla & North D/Shala.
8. All Appellate Authority of HIMUDA.
9. All PIO's HIMUDA.
10. CAO/Law Officer/Tehsildar/ Administrative
11. All Executive Engineers (Civil) & (Electrical) HIMUDA, Div., Shimla, Nahan, Parwanoo, Mandi, D/Shala and Electrical Div. Shimla & D/Shala.
12. CAO/Law Officer/TehsAll Branch Heads of Head Office, HIMUDA, Shimla-2.
13. Computer Cell.
14. PA to CEO-cum-Secretary, HIMUDA.
15. PA to Executive Director, HIMUDA.

**Butta 19/12**  
**CEO-cum-Secretary,**  
**HIMUDA, Shimla-2.**